## Annual Procurement Plan 2017-18 (under rule 8,9 of Public Procurement rules 2004)

## Name of Procuring Agency: Overseas Pakistanis Foundation Islamabad.

| No. | Name of Procurment (Description)      | Estimated Cost Rs."000" | Procurment Method | Tentive Date of        | Tentative date of     | Tentative date | Remarks (if any)           |
|-----|---------------------------------------|-------------------------|-------------------|------------------------|-----------------------|----------------|----------------------------|
|     |                                       |                         |                   | Procuremnt Notice      | Award of Contract     | of Completion  |                            |
|     |                                       |                         |                   | Publication            |                       | -              |                            |
| 1   | Furniture & Fixture                   | 10635                   | Open competitive  | First week of November | First week of January | First week of  | As and when required basis |
|     |                                       |                         | bidding / tender  | 2017 to 2nd week of    | 2018 to 2nd Week of   | February 2018  |                            |
|     |                                       |                         | /quotations       | December 2017          | January 2018          |                |                            |
| 7   | P Electrical Equipments               | 30854                   | do                | do                     | do                    | do             | As and when required basis |
|     | Electrical Equipments                 | 30034                   | uo                | uo                     | uo                    | uo             | As and when required basis |
| 3   | 3 Computers                           | 65875                   | do                | do                     | do                    | do             | As and when required basis |
| 4   | Vehicles                              | 48420                   | do                | do                     | do                    | do             | As per Govt. Policy        |
|     |                                       |                         |                   |                        |                       |                | As and when required basis |
|     | Office Equipments                     | 200                     | do                | do                     | do                    | do             |                            |
|     | 4.0                                   |                         |                   |                        |                       |                | As and when required basis |
|     | Tools & Equipments Fire Fighting/MiSc | 310                     | do                | do                     | do                    | do             |                            |
|     | , , , , , , , , , , , , , , , , , , , |                         |                   |                        |                       |                | As and when required basis |
| 7   | Lab.Equipments/Materials              | 1345                    | do                | do                     | do                    | do             | ·                          |
|     |                                       |                         |                   |                        |                       |                | As and when required basis |
| 8   | Play Equipments                       | 750                     | do                | do                     | do                    | do             |                            |
|     |                                       |                         |                   |                        |                       |                | As and when required basis |
| c   | Intengible Assets                     | 1500                    | do                | do                     | do                    | do             |                            |
|     |                                       |                         |                   |                        |                       |                | As and when required basis |
| 10  | Medical Equipments/Lib                | 1700                    | do                | do                     | do                    | do             |                            |
|     |                                       |                         |                   |                        |                       |                | As and when required basis |
| 10  | Biometric /Security equipment         | 2615                    | do                | do                     | do                    | do             |                            |
|     | Total                                 | 164204                  |                   |                        |                       |                |                            |